

GREENVILLE, S. C.

NOV 13 1 30 PM 1957

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

THE STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, _____, the said _____
in and by _____ certain _____ note in writing, of even date with these
Presents, _____ well and truly indebted to _____
in the full and just sum of _____
_____, to be paid

_____, with interest thereon from _____
at the rate of _____ per centum per annum, to be computed and paid _____
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that _____, the said _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____ according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____, the said _____, in hand well and truly paid by the said _____

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said _____

For Release Lot 48 see Deed Book 582 Page 55X deed to N. L. Langston.
For Release Lot 6 see Deed Book 728 Page 498

For Release Roadways - Terrace Gardens. See Deed Book 581 Page 581
For Release Lots 9 + 10 see Deed Book 592

Atticified in full this 22 day of June, 1958

H. K. Brown, Attorney
By: _____ Attorney-in-fact

Witness
Lib. McPeters

5 June 58
W. J. Zarnsworth
13440